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| March 2025 Regular Board Meeting  Monday, March 10, 2025 7:00 PM | High School Media Center as published in the *Pilot-Tribune/Enterprise* and on fortcalhounschools.org |

**Agenda**

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|  | ROUTINE BUSINESS   |  |  |  |  | | --- | --- | --- | --- | |  | •Call to Order   |  |  | | --- | --- | |  | Note Nebraska Open Meeting Laws: | | |  | •Excused Absences: | |  | •Roll Call: | |  | •Approval of Agenda | |
|  | REGULAR AGENDA   |  |  | | --- | --- | |  | •Public Participation: This is the portion of the meeting when visitors to the meeting may speak to any item not on the agenda. Those wishing to speak to agenda items should wait until that item is under consideration by the board. However, the board shall require members of the public desiring to address the board to identify themselves, including an address and the name of any organization represented by such person unless the address requirement is waived to protect the security of the individual. Under the policies of the board, the board will generally allow a total of 30 minutes for the presentation of all public comments. Individuals may speak only one time and must limit comments to no more than 5 minutes. If there are more than 6 individuals who wish to address the board, the 30 minutes will be divided equally between the number of speakers. These time limits may be changed by a majority vote of the board members in attendance to extend the time for a specific item or speaker. | |  | •Approval of Claims | |  | •Claim from Abe's Trash | |  | •Resolution 2025-3:  WCB School Accounts | |  | •Consent Agenda | |  | •Standing Committee Reports: Both Committees met. | |  | •Policies: 3044-Incidental of DeMinimis Use of Public Resources; 3045-Use of Sniffer Dogs; 3046-Animals at School along with 3046 R Therapy Animal Request and 3046 R-2 Animals at Schools form. | |  | •K-8 Science Curriculum | |  | •High School Bleacher Update | |  | •Adding NSAA Unified Bowling to our Extra Curricular Schedule | |  | •Resignations   |  |  | | --- | --- | |  | -Technology Director | |  | -Behavior Coordinator | | |  | •Contracts of Employment   |  |  | | --- | --- | |  | -Intervention Specialist | |  | -5th Grade Teacher | | |  | •Board Member Reports | |  | •Administrator Reports | |  | •Superintendent Report and Legislative Report: Board Goals, Enrollment Figures Update, Legislative Update | |
|  | ADJOURNMENT |
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